**TOWN OF CLEVELAND**

**MARATHON COUNTY**

**TOWN OF CLEVELAND TOWN HALL**

**TOWN BOARD MEETING AGENDA**

**TUESDAY, OCTOBER 14th, 2025 ; 7pm**

**ALL ITEMS ON THE AGENDA ARE FOR DISCUSSION AND POSSIBLE ACTION**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. Approval of September 9th, 2025, town bard meeting minutes
6. Approval of checks and vouchers
7. **REPORTS:**
	1. Road report – Luke Serwe
	2. Fire commission report – Gary Heil
	3. Treasurer report –
		1. Motion to accept Treasurer report
		2. Motion to transfer funds as needed
		3. Loan Updates
	4. Clerk Report
		1. Monthly Report
		2. Budget to Actual

**UNFINISHED BUSINESS:**

1. 2025 Road Improvement Projects – Update
2. WISLR/PACER Reports
3. Newsletter
4. 2026 Budget

**NEW BUSINESS**

1. Dog License Fees
2. LRIP Grant
3. Correspondence

Kurt Jochimsen, Chairman

October 13th, 2025

Posted at: Town Hall, Town Garage, and Town Website on Monday, October 13th, 2025 at 6pm by AJS.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-323-3422, 214261 County Road M, Stratford, WI 54484 by 2:00pm prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.