Town of Cleveland

Resolution Authorizing The Total Number of Issued and Reserve "Class B" Liquor Licenses

Presented: October 3rd, 2023

Adopted:

Resolution No: 2023-04

Resolution

Whereas, pursuant to Section 125.51(4)(bm), Stats., as created by 1997 Wisconsin Act 27, the undersigned clerk for the Town of Cleveland, Marathon County, records the following information:

1. The population of the Town of Cleveland, as of December 1, 1997, as established by the Department of Administration population estimate provided to the municipality for purposes of shared revenue distribution.
    a. Population estimated – 1,054
2. Number of "Class B" liquor licenses authorized to be issued by the Town of Cleveland on December 1, 1997 (Note: This number is based on the state quota established by Wis.,Stat.Sec. 125.51(4)(1995-1996):
    a. # authorized – 5
3. Number of "Class B" liquor licenses actually granted by the Town of Cleveland as of December 1, 1997.
    a. # issued – 5

Calculation of Reserve "Class B" licenses authorized to be issued by the municipality after December 1, 1997.

A. Determine the number of unissued "Class B" liquor licenses by subtracting number actually issued (item 3 above) from the number of such licenses the municipality is authorized to issue (item 2 above)
   Note: if the number under item A. is 3 or less, this number becomes the number of reserve "Class B" licenses your municipality is authorized to issue as of December 1, 1997, and should be inserted into #4.

4. Number of reserve "Class B" licenses the Town of Cleveland is authorized to issue as of December 1, 2023.
    a. # of reserve – 0

Now, therefore, be it resolved that the Town Board of the Town of Cleveland, Marathon County, hereby authorizes the above licenses in accordance with Wisc. Stat. Sts., Act 27.

Chairman: _Kurt Jochimsen_   Date: _10/03/2023_

This is to certify that the foregoing Resolution was approved by the Town Board of the Town of Cleveland at a meeting held on the 3rd day of October 2023, and was submitted for signatures on the 3rd day of October, 2023.

Clerk: _Alexandra Skaya_