**TOWN OF CLEVELAND**

**MARATHON COUNTY**

**TOWN OF CLEVELAND TOWN HALL**

**TOWN BOARD MEETING AGENDA**

**TUESDAY, OCTOBER 11TH, 2022;7pm**

**ALL ITEMS ON THE AGENDA ARE FOR DISCUSSION AND POSSIBLE ACTION**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENT
5. Approval of September 13th, 2022 Town Board Meeting minutes
6. Approval of checks and vouchers
7. **REPORTS:**
	1. Road report – Luke Serwe
	2. Fire commission report – Gary Heil
	3. Treasurer report
		1. Motion to accept Treasurer report
		2. Motion to transfer funds as needed
	4. Clerk Report
		1. Regulatory filings
		2. Election Update
		3. WTA Conference
		4. Budget to actual

**UNFINISHED BUSINESS:**

1. ARPA Funds
2. Boat Landing Light
3. Balsam Road Update
4. Highway Committee Update
5. Fall Newsletter
6. 2023 Budget Draft

**NEW BUSINESS**

1. WISLR Report
2. Correspondence

Kurt Jochimsen, Chairman

October 5th, 2022

Posted at: Town Hall, Town Garage, and Town Website on Thursday, October 6th, 2022 at 6pm by AJS.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-897-1340, 214261 County Road M, Stratford, WI 54484 by 2:00pm prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.